

Welcome to Summer Camp!

Each child should bring the following items to school/summer camp every day. These items can be left at school for the week. At the end of the week, these items should be brought home for cleaning.

- -A backpack or bag with 3 sets of clothing & inside / outside footwear.
- -A labeled water bottle *water bottles will be washed by staff daily if not taken home.
- -Labeled sunscreen & bug spray in a labeled Ziploc Bag (No aerosol of any kind)
- -A leotard or shorts for gym time & gymnastics instruction (optional).
- -Bathing suit and towel (when its warm enough for outside water play).
- -Diapers and wipes for those not potty trained yet.
- -Nap Bedding optional for your child to rest for 30mins .

Payments should be made by the time you come to camp. You may submit an automatic credit card form to be kept on file (to be done on jackrabbit). If we do not receive payment you may not be welcome at camp. We do except subsidy at camp but know that it may not cover it all.

We will also post a weekly lunch menu (summer camp).

Pictures can be found on google classroom for summer camp or via our Facebook Page.

Every child will have a confidential classroom file containing the documents found in this packet. Please complete these forms and return them along with a copy of your child's current immunization record (or exemption form from your doctor) AND a record of an annual physical/health history form. These documents must contain your child's primary health care and dental care (if applicable), names and phone number.

Each child MUST have <u>ALL</u> of these forms, filled out in there <u>ENTIRETY</u>, plus the additional immunization record and annual physical/ health form handed in by or at the time of drop off on their child's first day of attendance. This is a VT state licensing regulation and we cannot allow children to attend without one. Please don't forget!



ADMISSION FORM

| CHILD'S NAME: | DATE OF BIRTH: |
|---|---|
| ADDRESS: | |
| PARENT/GUARDIAN NAME: | |
| HOME PHONE: | CELL PHONE: |
| EMPLOYER: | WORK PHONE: |
| EMAIL: | |
| PARENT/GUARDIAN NAME: | |
| HOME PHONE: | CELL PHONE: |
| EMPLOYER: | WORK PHONE: |
| EMAIL: | |
| MAKE SURE THAT WE HAVE THE | NS / IEP'S - (MUST BE APPROVED BY THE PROGRAM DIRECTOR TO E APPROPRIATE STAFFING AND/OR THE ABILITIES TO MAKE THE BEFORE THE CHILD'S START DATE): |
| PARENT/GUARDIAN SIGNATURE: | DATE: |
| FOR OFFICE USE ONLY. PLEASE D | |
| ENROLLMENT FEE RECEIVED CASH CHARGE CHE | D: ECK #DATE: |
| | ENROLLMENT END DATE: |



EMERGENCY CONTACT INFORMATION

| CHILD'S NAME: | |
|-----------------------------|---|
| | |
| | |
| | ; |
| INSTRUCTIONS TO REACH PAR | ENT/GUARDIAN: |
| NAME: | NAME: |
| | ADDRESS: |
| | PHONE NUMBER: |
| PEDIATRICIAN: | DENTIST: |
| NAME: | NAME: |
| ADDRESS: | ADDRESS: |
| PHONE NUMBER: | PHONE NUMBER: |
| EMERGENCY CONTACT INFOR | MATION (TWO NON-PARENT/GUARDIANS): |
| NAME: | NAME: |
| ADDRESS: | ADDRESS: |
| | PHONE NUMBER: |
| N | MEDICAL EMERGENCY TREATMENT |
| | NRICHMENT CENTER PERMISSION TO ADMINISTER BASIC FIRST AID AND/OR CPR TO |
| | , AND/OR TAKE HIM/HER TO THE HOSPITAL FOR MEDICAL TREATMENT DELAY WOULD BE DANGEROUS TO MY CHILD'S HEALTH. |
| | |
| IARDINI/OUARDIAN SIONAI URE | :DATE: INSURANCE INFORMATION |
| COMPANY NAME: | |
| POLICY NUMBER: | OTHER SPECIAL INSTRUCTIONS: |



CHILD PICK UP/RELEASE FORM

| AS PARENT/GUARDIAN OF : | |
|--|---------------------------------------|
| I GIVE THE BALANCING ACT ENRICE | IMENT CENTER PERMISSION |
| TO RELEASE MY CHILD ONLY TO | THE FOLLOWING PEOPLE: |
| NAMERELATIONSHIP TO CHILD | |
| | |
| | |
| | |
| | |
| IS THERE ANYONE WHOM WE SHOULD BE AWARE OF NOT BE PERMITTED TO PICK UP YOUR CHILD? | THAT, UNDER ANY CIRCUMSTANCES, SHOULD |
| | |
| | |
| ALL PARENTS OR GUARDIANS MUST SIGN: | |
| PARENT/GUARDIAN SIGNATURE: | |
| PARENT/GUARDIAN SIGNATURE: | DATE: |

REGAL GYMNASTICS ACADEMY – 2 CORPORATE DRIVE, ESSEX, VT PHONE: (802) 655-3300WWW.REGALGYM.COM

FACILITY USE WAIVER

| PARE | ENT/GUARDIAN NAME: | | |
|--|---|---|---|
| | | DATE OF BIRTH: | |
| | | DATE OF BIRTH: | |
| HEAI | LTH INSURANCE CARRIER: | | |
| | | RING GYMNASTICS CLASSES: | |
| ном | E ADDRESS: | CITY: | ZIP: |
| | IL: | | |
| ER C | ONTACT: | PHONE NUMBER: | |
| HOW | DID YOU HEAR ABOUT US? | | |
| hold h agents injury, Regal | armless Regal Gymnastics Academy, LI from any and all liability, claims, dema including death, that may be sustained by | an of child(ren), acting for themselves and on be LC a Vermont Limited Liability Corporation, its ands, and causes of action whatsoever, arising o by the participant and/or the undersigned, while in any premises under the control and supervision from any of said premises. | s owners, officers, employees, and out of related to any loss, damage, n or upon the premises upon which |
| Assun | nption of Risk: | | |
| certain said lin and da volunt any pr carry i | a assumption of risk. The undersigned and mited liability corporation, knowing their angerous during the time the participant arily assume any and all risks of loss, day operty owner by them while on or upon | motion, rotation, and height in a unique environd the participant choose to voluntarily enter upon it present condition and knowing that said condit or the undersigned is upon said premises. The image, or injury that may be sustained by the pair said premises described above. The corporation tence of insurance shall not change, alter, or increase the terms of this release. | said premises under the control of tion may become more hazardous e undersigned and the participant rticipant and/or the undersigned or m may but shall not be obliged to |
| In sign | ning this release, the undersigned ackno | owledges: | |
| 1. | a) That he/she has read thoroughly voluntarily. | and understands completely, the terms of Re | egistration and Release and signs |
| 2 | | Legal Guardian is, in fact, the true and legal guen years and is signing for self as participant. | ardian and has the consent of the |
| | seek emergency medical treatment for | Regal Gymnastics Academy, LLC, owners, off r the student in the event they are unable to re- selves will be responsible for any financial debt in | each any parent or guardian. The |
| Paren | at/Guardian Signature: | I | Date: |

Participant Signature (if over 18 years of age):______ Date:_____



PERMISSION FORM / ACKNOWLEDGMENT OF HANDBOOK AGREEMENT

| Child's Name: | |
|--|--|
| As an important part of our program, we like to take our beautiful nature trails and wooded property just waiting to provide valuable hands-on learning experiences for our your child to participate guardian of the above listed child, I have checked all the appropriate to the checked all the appropriate the checked all the appropriate to the checked all the appropr | o be explored! The purpose of such walks is varied and rung learners. In order to allow flexibility for these natural in such walks throughout the school year. As the parent/ |
| I give permission for my child to participate in natu | are walks for the 2023-2024 year. |
| I give permission for the staff to apply sunscreen to | him/her while playing outside. |
| I have provided sunscreen for my child's use | |
| I give permission for the staff to apply bug spray to | him/her before playing outside/going into the woods. |
| I have provided bug spray for my child's use | |
| I give permission for the staff to photograph my ch | ild for: |
| Display in the classroom/Use in promotional ma | iterials |
| Use on The Balancing Act's Facebook Page (No | Names) |
| I give permission for my child to participate in sup- | ervised wading pools/sprinkler for the 2023-2024 year. |
| I have read & understood The Balancing Act Enric | hment Center Handbook and agree to the policies within it. |
| | |
| | |
| Parent/Guardian Signature: | Date: |



TELL US ABOUT YOUR CHILD

| | WHAT LANGUAGE | E(S) ARE SPOKEN AT | HOME? |
|--|---------------|--------------------|-------|
|--|---------------|--------------------|-------|

| LIST 5 WORDS THAT YOU WOULD USE TO DESCRIBE YOUR CHILD |
|--|
| HAS YOUR CHILD EVER BEEN IN PRESCHOOL, CAMP OR CHILDCARE SETTING BEFORE? |
| WHAT ARE YOUR CHILD'S FAVORITE FOODS AND THOSE HE/SHE DISLIKES? |
| TELL US ABOUT YOUR CHILD'S BEHAVIOR, ENERGY LEVEL AND TEMPERAMENT |
| WHEN YOUR CHILD IS UPSET, WHAT SEEMS TO COMFORT TO COMFORT HIM/HER THE MOST? |

WHAT ARE YOUR HOPES & DREAMS FOR YOUR CHILD THIS SUMMER AT CAMP?

\$20 a day for aftercare

| DAYS | COST | AfterCare |
|------|----------|------------------|
| 1 | 85 | 105 |
| 2 | 170 | 210 |
| 3 | 255 | 315 |
| 4 | 340 | 420 |
| 5 | 425/week | 525 |